

Rubric - Rebel in Literature - Pushkin by Любoв Lyubov for Zedeb

We continue to explore 3-4 with you. We have already looked at what 4-5 is, if there is resolution in this work and whether it is the golden ratio, now we will check with you. So, this is the next chapter, he is called an orphan, that is, after a rebellious, rebellious weakness, mutiny, such orphanhood comes and saves Grinyev, of course, thanks to the help of Pugachev, his love, Maria, Ivan, the captain's daughter, and here is a conversation between Pugachev and Grinyev, Grinyev, he also wants at least somehow-then they save him, but he realizes that he can do nothing here, they say goodbye, Pugachev is released in Renin, an officer, before that, of course, he wanted to lure him to himself, just like Zhvabren came to him, but Grinyev refuses, I sat down, and Pugachev himself attends, they say goodbye to him, look what Grinyev Pugacheva says, but isn't that right? Listen, listen, listen, he continued, I saw his kind disposition, I don't know what to call you, and I don't want to know, but God sees that my life is happy for me to pay you for what you did for me, just does not require what is contrary to my honor and Christian conscience, you are my benefactor, complete how you began, let me go with the poor orphan, where God will show us the way, and we, wherever you are, and whatever happens to you, we will pray to God every day, and the salvation of your sinful soul, it seemed, a harsh soul, Pugacheva was touched, and to be under your moskalon, to execute, so to execute, to favor, so to favor, this is my custom, take it for yourself take your beauty wherever you want and God give you love, it will prove. Look, Grinyev says, I do not know what to call you, that is, he refuses to call him, like all the surroundings, Pugacheva, tsarbatyushka, so he said, yes, it's something, he calls himself, that is, without being afraid to say it, in principle, it could have been, it could have just been death right away, but, he says, I do not know what to call you, but you are my good children, and I am even ready to pay you for my life what have you done, given life to yourself, but you do not require me, what is contrary to my Christian conscience, look how exactly, let's repeat this moment, does not require what is contrary to my honor and Christian conscience, that is, it will violate the oath, by the way, and pigrav kroman, which, They didn't pay attention attention, take care of honor from a young age, that is, look, and piggy, this is an idea that one way or another, you already have it, honor, and here are three fifths, this is the same idea, it does not require what is contrary to my honor Christian conscience, I will not be able, at least once in my life to give it away, but I will not be able to break the oath, I will not be able to call you what you are not, but most importantly, the other one, he tells him that we can, we will pray wherever you are for the salvation of your sinful soul, this is Pushkin's answer, this is the last look at what to do must be put into the hands of God and pray even for your enemies, here is the log for him, well, even pray for the enemy, why yes, because only prayers and giving,

giving everything into God's hands can change something, when we pray, we ourselves change, we ourselves become better
by turning to God, which means the Lord will change something through our prayers who needs to be removed, he will take away the ruler,
who does not seem to please us, yes, God judges, but not a person should judge, do not judge, yes, we will not judge,
Pushkin comes to this, the end of his life, he bequeaths it to the youth, we remember that this was written
a novel for the day of the meeting of graduates, lyceum students, yes, he wrote poems every year for the day of the meeting, dedication on October 19 and different years,
there are several there, here he writes a whole novel, he bequeaths it, friends, I understand you all that how you want freedom,
how you want to solve everything quickly, quickly injustice, in one fell swoop, rebellion, yes, but it does not lead to even worse, even more blood,
we can only change ourselves, with God's help, and pray to God for someone who we may not even like up there, up
there, any king, any head of state, because God has any, any ruler, this is either the blessing of God, either God's punishment for understanding, if we do not hear this will of God at our discretion, we do not interfere with our own efforts,
things get even worse, this bequeaths the cannon, I will pray for the salvation of your sinful soul, here is the testament of the cannon, and cherish happiness with the young, happiness, it means that honestly, an honest synonym for the truthful,
the root is the truth, the truth that speaks, each has its own truth, there is God's truth, God's truth, what is it, these are the commandments, the law of God is in the commandments,
so if we live by this law, by the commandment, then we live by the truth, and we keep our honor, that's what it means, and take care of honor with the young,
well, we'll continue to talk about this last novel, Pushkin, we still need to finish,
it is very important to reflect on it, which also bequeaths us kolesasergey.